



**JUNE 2011**

# THE FREMONT NEWSLETTER

*We're Building Community*

## COMMUNITY BEAUTIFICATION

The Police and Fire Departments, and the Town of Fremont would like to offer a gracious thank you to Kevin Magnusson of Magnusson Farm in Brentwood, for donating loam and bark mulch for the recent beautification project at the Fremont Safety Complex. Also a special thank you to Reese Bassett of Windy Meadow Tree Farm, on Scribner Road for the donation of two beautiful Balsam Fir Trees, and other landscape materials.

The dedication of volunteers and our many employees help to complete such projects at little to no cost to the Town. We would also like to offer our year-round thank you to the Fremont Garden Club members for their dedicated work to keep our gardens looking beautiful!

## NH LOW & MOD INCOME TAX RELIEF

The State of NH 2010 Form DP-8 for the Low and Moderate Income Property Tax Relief is now available at the Selectmen's Office at the Town Hall. There is a link from the Town's website as well. Forms must be filed no later than June 30, 2011.

Contact the Selectmen's Office at 895 2226 to have one mailed out to you, or check the State website at:

[http://www.nh.gov/revenue/forms/By\\_Number/by\\_number.htm](http://www.nh.gov/revenue/forms/By_Number/by_number.htm)

## PUBLIC NOTICE

The Fremont Supervisors of the Checklist will meet Tuesday June 7, 2011, from 7:00 to 7:30 pm. The meeting will be held at the Fremont Public Library.

The meeting is being held pursuant to NH RSA 654:39 (Verification Every 10 Years). The purpose of the meeting is to review the checklist and strike there from the names of all persons who have not registered or reregistered.

For the purpose of this meeting, a person shall be deemed reregistered and need not appear before the supervisors if:

- (a) The person voted in any election within the 4 years immediately preceding a 10-year verification; or
- (b) The person has been added to the checklist since the last state general election.

## FOOD PANTRY SUMMER FOOD BASKETS

The Fremont Food Pantry will be offering the 3rd annual 4th of July Summer Holiday Food Baskets. If you are a Fremont resident and would like to sign you and/or your family up to receive one, kindly call Kathy at 895 1162 or Stephanie at 895 4454 no later than Monday June 20th.

If you would like to help the Food Pantry by donating food items to help complete the baskets, the following is a list of items needed:

- |                                  |                           |
|----------------------------------|---------------------------|
| Hamburgers/Hot Dogs              | Chicken                   |
| Barbeque Sauce                   | Mustard/Ketchup/Relish    |
| Rolls                            | Fresh Potatoes            |
| Foil                             | Sour Cream                |
| Baked Beans                      | Corn on the Cob           |
| Fresh seasonal fruits            | Salad Fixings w/dressings |
| Chips                            | Butter                    |
| Gift card to local grocery store | Juice / Soda              |

The idea for this Summer Holiday Basket came about, when it was determined that there is such a great deal of time between our

Easter and Thanksgiving Food Baskets. Although the Food Pantry is open year round, it is only during the special basket disbursements, that we are able to provide the fresh items of vegetables, fruits, etc. If you would like more information as to how you can help, please contact the Kathy or Stephanie at the numbers provided. All calls to the Fremont Food Pantry are confidential.

## 1ST ISSUE 2011 TAX BILLS DUE JULY 1ST

The first issue tax bills have been mailed and are due July 1st. This will be the 2nd year of our semi-annual tax collection.

Please remember that all tax bills are mailed to the homeowner, not your financial institution. If you escrow your property taxes, it is highly recommended you forward a copy of your tax bill to your bank and/or financial institution.

The Tax Collector's Office is open every Thursday from 11:00 am to 2:00 pm. In addition, the Collector will be open for payment of property taxes on:

|          |           |  |
|----------|-----------|--|
| Monday   | June 27th | 8:30 am - 12:00 noon                   |
| Thursday | June 30th | 11:00 am-2:00 pm and 5:00 - 7:00 pm    |
| Friday   | July 1st  | 8:30 am -12:00 noon and 4:00 - 6:00 pm |

Please make your checks payable to The Town of Fremont for the amount noted on your bill. You can also mail in your payment to the Fremont Tax Collector, PO Box 120, Fremont, NH 03044-0120. Please include a self-addressed stamped envelope if you would like a stamped, paid receipt mailed back to you.

If you have any questions, please contact the office at 895-3200 x 14, or by email at [Fremonttax@comcast.net](mailto:Fremonttax@comcast.net).

## FAA SOCCER REGISTRATION

The Fremont Athletic Association will be holding Fall Soccer sign ups on June 7th, June 9th and June 15th at the Ellis School lobby from 6:00 to 8:00 pm. Registrations will be available for both recreational and travel teams. Children 4 - 11 years old are eligible for our recreational program. Fees are from \$50 - \$60 for recreational teams and \$125 for travel teams. Coaches are always needed! We hold free coaching certification clinics. When filling out your child's registration form, please consider volunteering to give back to the youth in our community. Information can be accessed via our website at [www.fremontathleticassociation.org](http://www.fremontathleticassociation.org).

## 250<sup>TH</sup> CELEBRATION COMMITTEE

The next meeting of the 250<sup>th</sup> Celebration Committee will be held on Wednesday June 15, 2011 at 6:00 pm at the Fremont Safety Complex. All are welcomed to join this energetic crew and help plan a memorable 250<sup>th</sup> celebration! Contact Matthew Thomas with any questions or for more information at 895 4032.

## SEASONAL FIRE PERMITS

If you are a seasonal camp fire permit holder, please be sure you visit the Fire Station to renew it prior to kindling your fire. Office hours are Monday and Thursday evenings from 5:00 to 7:00 pm. Call the station at 895 9634 x 19 and leave a message to get more information. Daily permits are required for all brush burning. Contact Raymond Dispatch at 895 4222 to leave your name and number if you are looking for a permit to burn.

## FREMONT PLAYGROUP

### UPCOMING DATES AND LOCATIONS:

June 3 - People's United Methodist Church from 9:30 to 11:00 am  
June 10 - Wason Pond Playground, Route 102 Chester NH. We will be at the Church if it is raining.  
June 17 - Pawtuckaway State Park

For any questions or suggestions please feel free to contact Nicole via email: [nicolecloutier725@yahoo.com](mailto:nicolecloutier725@yahoo.com) or check us out on Facebook! Just look for Fremont Playgroup for upcoming events and details! We hope to see you there!

**On sunny days Playgroup may meet at the Fremont Ball Fields for outdoor activities. This will be weather permitting, so be sure to check your email before you leave the house.**

~Nicole Cloutier, Stephanie Allen and Aimee Arseneault, the Fremont Playgroup Coordinators

## FREMONT HISTORICAL MUSEUM OPEN

The Fremont Historical Museum located at 8 Beede Hill Road opposite the Fremont Safety Complex is open for the 2011 season on the 2nd Saturday of each month until October. Hours of operation are 10:00 am to 1:00 pm. The Museum will be open on Saturday, June 11th. Admission is always FREE! There are more than 45 exhibits highlighting many of the most historic events in Fremont's 246 year-old history commencing when the town was first called POPLIN in 1764 a name it held until being changed to Fremont in 1854. Come learn what makes Fremont such a great little town. To schedule a special appointment, please call FHS President Matthew E. Thomas at 895 4032 or FHS Secretary Tammi Bertolami at 895 3745.

## LIBRARY NEWS

### MARK YOUR CALENDARS! for June 21st at 6:30 pm!

Back by popular demand, Children's Musician Steve Blunt will kick-off the 9th annual Summer Reading Program at the Library! The theme this year is: "One World, Many Stories" and as usual, Steve will have some of his own specially written songs. Hopefully, this fun-filled, family-oriented event can take place outdoors! In case of rain, the concert will be held in the Community Room. This fun-filled, family oriented event is free and open to all Fremont residents. So be sure to book a trip to the Library Tuesday, June 21st at 6:30 pm.

*As you may already know, the Summer Reading Program is a National program established to encourage school-aged children to read over the Summer. Research has consistently shown that a child who reads during these months, even 1 book!, performs better when school resumes in the fall. Reading gets better the more a child practices, as does comprehension, spelling and writing.*

All children, regardless of age or skill level, are encouraged to join the program. "Miss Lynda" has found over the years that younger brothers and sisters are as eager and enthusiastic as their older siblings! And children who struggle with reading are encouraged with their progress, as they explore books on their own and often in different formats, such as graphic novels or books with movie tie-ins.

Children who register for the Summer Reading Program at Fremont Library are invited to read, maintain a reading log and play the Game Sheet in order to earn small prizes in the Library "Store."

Registration materials may be picked up the night of Steve's concert, or at any time you visit the Library that week. Online registration is also available. Just visit the Library website the week of June 21st.

Other Special Events include: Puppets; A Play; Creative Movement; and Live Critters! A schedule of these events will be included in the registration packet. They are also posted online. We hope to see you soon!

## CAMP FREMONT SUMMER PROGRAM

The Camp Fremont Summer Program is accepting registrations for six week-long camp sessions. Camp Fremont is a safe environment where your child can develop emotionally, socially, and

physically for the summer. With a low camper-to-counselor ratio, your child will receive lots of individual attention. Campers will participate in a variety of physical and arts & crafts activities, as well as attend field trips and be entertained by educational presenters. Each session will be offered according to an overall theme which will ensure that you are signing your child up for activities that they will enjoy. The cost of one Field trip per week and a Camp Fremont t-shirt are included in the tuition costs. Come see how much fun Camp Fremont can be!

Who: Students graduating from grades 1-8.

When: Monday- Friday; 9:00 am -3:00 pm

Before and After Care from 7:30 to 9:00 am and 3:00 to 5:30 pm (cost \$30)

Cost: \$95 per week includes a field trip and a t-shirt

### Family Discounts:

\$75 per week for the second child per family

\$25 per week for additional children per family (3+)

### Multiple Week Discounts:

If your child will be attending Camp Fremont for more than one week, your fee will be reduced by an additional \$10 per week beyond the first week.

Example:

Week 1: \$95

Week 2: \$85

Week 3: \$75

Week 4: \$65

Week 5: \$55

Week 6: \$45

The following sessions are being offered (themes to be announced): 7/11-7/15, 7/18-7/22, 7/25-7/29, 8/1-8/5, 8/8-8/12, 8/15-8/19. We are also offering extended before and after care times! For your convenience, registration forms and camp information guides are available at the Ellis School, Fremont Town Hall, Fremont Public Library, and online at <http://www.fremont.nh.gov/fnhgparkrec1.shtml>. Please email Camp Director LeeAnne Hatch with any questions at [leanunh@yahoo.com](mailto:leanunh@yahoo.com).

## CABLE FRANCHISE FEES

The Selectmen have notified Comcast of the Town's vote to discontinue collection of franchise fees on cable subscriber bills. A Memorandum of Understanding changing the terms of the contract has been signed and Comcast advises they will be removed prior to the next billing cycle.

## ADOPT A FLAG

The Town of Fremont has received permission for placement of American Flags on section of Main Street in the center of town. We would like to enlist community support in this project with "Adopt A Flag." With the limited Town budget, we are only going to be able to purchase some of the equipment necessary this year. We have graciously had community members step forward to help with the preparations. Bob Henderson of Henderson Welding made the first batch of brackets at cost and volunteers have come forward to help with their initial installation.

If you would like to help us fund additional flags, contact Jeanne in the Selectmen's Office at 895 2226 x 11. The flags, mounted on a pole for placement, cost \$27.50 each.

## FREMONT BALLFIELDS SECURITY

Dear Residents and Taxpayers,

THE GATES AT THE BALLFIELDS ARE LOCKED! WHY? The ballfield gates are locked because we continue to have a high rate of vandalism and the last one was probably the worst. This costs money to repair. The Recreation Commission does not have a budget that these items can continue to be repaired indefinitely.

Every dollar we spend repairing vandalism is a dollar that could have been used to improve some aspect of the recreational areas. Not that long ago we had 2 dusty, dry fields that we played ball on. Those fields were rough but many people worked to make them playable and any attempt at damage was cut short by a watching parent or coach. Everyone had a vested interest. Now we have

excellent ballfields and play areas and it seems like nobody sees anything ever.

As time went by we saw how inconvenient it was for people to access the fields and there really was not any significant damage being done. I fought to have the fields open all the time because I wanted residents to be able to go up whenever they wanted.

I have no intention of patrolling the ballfields or asking the police to do so. They are your fields, take some ownership for them. Pick up the trash, tell the kids to get off the cages, call the police when you see something, I don't know, pretend it's your property. I am speaking for myself and as a member of the Fremont Recreation Department. If you want to help me give me a call.

Jon Benson, Resident, Coach, Recreation Department  
Father and Grandfather to residents of your town

## TOWN CLERK NEWS

### DOG LICENSES ARE NOW OVERDUE

The deadline for licensing your dog(s) for 2011 was April 30<sup>th</sup>. A late penalty of \$1.00 per month per dog will now be assessed to your licensing fee. A current rabies vaccination is required for licensing, as the Clerk's Office is required to retain a copy of the vaccination certificate. If you no longer have a dog(s) please contact the office so your name can be removed from the list. As required by RSA 466:1, every owner or keeper of a dog 4 months old or over must obtain a license for each dog(s) by April 30 annually. For your convenience, the license(s) can be mailed for an additional fee of \$1.00 per dog along with a self addressed stamped envelope. Fees are as follows: Unaltered: \$10.00, Spayed/Neutered: \$7.50, Puppies (3-7 mos): \$7.50, over 65: \$2.00, please add the \$1.00 late fee to the prices listed. You may also license on-line with "E-dog," located on the Clerk's page on the Town's website at [Fremont.nh.gov](http://Fremont.nh.gov). As of June 16<sup>th</sup> any unlicensed dog(s) will be subject to a civil forfeiture fee of \$25.00 per dog in accordance with RSA 466:13. The forfeiture fee is in addition to the \$1.00 per month penalty and the normal licensing fees.

## NEW OFFICE HOURS

Effective July 1, 2011 the Town Clerk's office will have new office hours. Open office hours will be:

Monday, Tuesday & Wednesday 8:00 am to 3:00 pm,  
Thursday 10:00 am to 7:00 pm, and Friday CLOSED.

Please feel free to call the office with questions or concerns at 895 8693.

## VITAL RECORDS UPDATE

Prior to visiting the Town Clerk's office, please call (895-8693) if you require a certified copy of a Vital Record or a Marriage License. Also, anyone who has been appointed to a committee or board who needs to be "sworn in" is asked to call in advance. Your call will insure that the Clerk is available to assist you. The Town Clerk is the only person in the office authorized to issue a Vital Record, a Marriage License or prescribe the Oath of Office at the present time.

## REGISTRATION RENEWALS

When renewing your vehicle registration or boat registration in person, you **MUST** provide the Clerk's office with the current registration or the renewal notice that you received in the mail. This is a State law. If you do not provide either of these documents, the Clerk's office **CANNOT** process the registration renewal without first printing a certified copy of the previous registration at a cost of \$18.00.

## BOAT REGISTRATIONS

The boating season is quickly approaching. To better serve you, the Town Clerk's Office can provide boat registrations & decals for both renewals and for new boats. Please be sure to have the correct

paperwork with you. Please call the office at 895-8693 with questions.

## LOCAL FARMERS MARKET SERIES

Brookvale Pines Farm on Martin Road in Fremont will hold Farmers' Markets with their horse events on the following Saturdays this summer from 10:00 am to 2:00 pm: June 11, July 16, August 13, and September 3.

Local food vendors and craftspeople are welcomed to attend the Farmers' Markets to share homemade products with local neighbors. Contact Brenda Barthelemy at 679 2415 or by email at [Brenda@brookvalepinesfarm.com](mailto:Brenda@brookvalepinesfarm.com) for more information.

## FREMONT GARDEN CLUB NEWS

### FREMONT GETS READY FOR MEMORIAL DAY

On May 20, 2011, Members of the Fremont Garden Club and Ellis School 7<sup>th</sup> grade students and staff cleaned up the town gardens and planted flowers for Memorial Day events to be held on May 28<sup>th</sup>.

Thanks to Churchill's Garden Center in Exeter and Newton Greenhouses in Newton for their generous donations of plants for this event. Thanks also to all of the Ellis students and staff, especially Jane Colby Coordinator of this annual event, for their hard work.

### ANNUAL MEETING OF NH FGC

The New Hampshire Federation of Garden Clubs, Inc. held their annual meeting at the Granite Rose Function Facility in East Hampstead on May 25, 2011. FGC members attending were President Mary Kaltenbach, VP Patricia Raymond, Treasurer Pat Angus, Publicity Chairperson Carolyn Carr, and members Dolores Zeller and Madelaine Holdsworth.

Mary Kaltenbach was elected director of District IV for 2011-2013, and the club received an award and certificate for small club, best scrapbook. Guest Speaker, Bert Ford of Salem, NH gave a wonderful presentation of flower arranging and design.

## WATER COUNTRY TRIP

The Fremont Parks and Recreation Department has made arrangements for families of Fremont to have discounted tickets to Water Country! You may go any time you wish, there is NO expiration! You can purchase tickets at the Selectmen's Office at the Town Hall for an amazing discounted price of just \$28.50 through August 31, 2011. This is a \$9.49 savings per ticket! You don't have to be a Fremont resident to purchase.

Invite friends and family to come!

Tickets may be purchased at the Town Hall at the Selectmen's Office during Selectmen's Office Hours with Exact Change CASH ONLY. Selectmen's Office hours are Monday and Friday 8:00 am to 12 noon; Tuesday and Wednesday 8:00 am to 4:00 pm; and Thursday 11:00 am to 5:00 pm.

For more info contact Nicole Cloutier at [nicolecloutier725@yahoo.com](mailto:nicolecloutier725@yahoo.com)

## PEPPERMINT PONIES 4H CLUB

**Peppermint Ponies 4H Club** - Does your child love horses?

Girls, boys 5 - 18 years are welcome to club meetings to learn more about horses, ponies, 4H and group, hands-on activities. No experience or horse ownership necessary. Contact Jan Brubacher, Leader at 303 1584, [j.brubacher@comcast.net](mailto:j.brubacher@comcast.net) or [www.northroadfarm.com](http://www.northroadfarm.com). Scholarships available.

## VOLUNTEERS NEEDED!

Consider getting involved and learn more about your Town and perform a valuable community service. Contact Land Use Administrative Assistant Meredith Bolduc at 895 3200 x 17 or [fremontpz@comcast.net](mailto:fremontpz@comcast.net) for more information on open positions.

**Town Hall Office Hours**

Tel: 895 2226 ~ Fax: 895 3149

**Selectmen's Office VM 10,11**

Mon & Fri 8:30 am to 12 noon  
Tues & Wed 8:30 am to 4:00 pm  
Thurs 11:00 am to 5:00 pm

[FremontTA@comcast.net](mailto:FremontTA@comcast.net)  
[FremontTownHall@comcast.net](mailto:FremontTownHall@comcast.net)

**Tax Collector 895 3200 X 14**

Thursday 11:00 am to 2:00 pm  
[FremontTax@comcast.net](mailto:FremontTax@comcast.net)

**Town Clerk 895 8693 VM 15,16**

Mon & Fri 8:30 am to 12 noon  
Tues & Wed 8:30 am to 4:00 pm  
Thurs 11:00 am to 7:00 pm

[FremontClerk@comcast.net](mailto:FremontClerk@comcast.net)

**Bldg & Planning 895 3200**

**Building Inspector VM 18**

Mon & Fri 8:30 to 10:00 am and 2:30 to 4:00 pm; Weds 10:00 am to 12 noon and 5:00 to 7:00 pm and by appt

[FremontBI@comcast.net](mailto:FremontBI@comcast.net)

**Planning & Zoning VM 17**

Tues, Weds, Thurs 8:30 am to 12:30 pm; Tues 1:00 - 4:30 pm

[FremontPZ@comcast.net](mailto:FremontPZ@comcast.net)

**Health Marc Everngam 895 3200 x18**

Deputy Trudie Butler 679 8630

**Welfare by appt 895 3200 x 12**

**Town & Department Contacts**

Police Department 895 2229  
Fax 895 1116

Mon – Fri 8:00 am to 4:00 pm  
[police@fremontnhpd.com](mailto:police@fremontnhpd.com)

**EMERGENCY dial 9 1 1**

Fire Rescue Business 895 9634  
Office Hours M/Th 5:00 to 7:00 pm  
Raymond Disp 895 4222 Non-Emerg

**Highway Dept - Road Agent**

Mark Pitkin 300 7429

**Fremont Public Library**

Tel 895 9543 ~ Fax 895 0549

Tues & Thurs 1:00 to 8:00 pm

Wed & Fri 9:00 am to 5:00 pm

Sat 9:00 am to 2:00 pm

[www.fremontpubliclibrary.org](http://www.fremontpubliclibrary.org)

**Food Pantry Kathy 895 1162**

Stephanie 895 4454

**Ellis School 895 2511 sau83.org**

432 Main Street

**SAU # 83 895 6903 Fax 895 6905**

5 Hall Road Suite 1 Fremont NH

**Post Office 895 2094**

Mon - Fri 8:30 - 11:30 am / 12:30 - 4:30 pm  
Sat 8:30 to 11:00 am

**FAA** [fremontathletics@yahoo.com](mailto:fremontathletics@yahoo.com)

**MEETING SCHEDULE**

**Town Hall – Main Floor**

**Parks & Recreation 7:00 pm**

June 14 July 12

**Open Space Comm 7:00 pm**

Aug 2

**Highway Study Comm 6:00 pm**

June 6

**Town Hall - Basement Mtg Room**

**Cemetery Trustees 3:30 pm**

Aug 1

**Conservation Comm 7:00 pm**

June 6 July 18

**Planning Board 7:00 pm**

Jun 15, 29 Jul 20, 27 Aug 10

**Selectmen 6:00 pm**

Jun 9, 16, 23, 30 Jul 7, 14, 21

**Zoning Board 7:30 pm**

Jun 28 Jul 26 Aug 30

[www.Fremont.nh.gov](http://www.Fremont.nh.gov)

**Fremont Public Library**

**Library Ttees 4<sup>th</sup> Wednesday 7:00 pm**

**Supervisors of Checklist 7:00 to**

7:30 pm Jun 7 Jul 5

**Friends of the Library 1<sup>st</sup> Tuesday**

7:00 pm

**Fremont Safety Complex**

**Garden Club 4<sup>th</sup> Tuesday 7:00 pm**

**Trash Pickup & Recycling – Waste Management of NH - 800 847 5303**

The Fremont Newsletter  
Selectmen's Office  
PO Box 120  
Fremont NH 03044-0120

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Presorted Standard  
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*We're Building Community*

CHECK OUR WEBSITE FOR UPDATED  
TOWN INFORMATION. You can find us at  
[www.Fremont.nh.gov](http://www.Fremont.nh.gov)

**RESIDENT OR BOXHOLDER**

**FREMONT NH 03044**

**Please send email for the Newsletter  
to: [Selectmen@Fremont.nh.gov](mailto:Selectmen@Fremont.nh.gov)**

*Deadline for submittal is the 15<sup>th</sup> of each month for publication in the following month. No opinion pieces  
will be accepted. Submissions may be edited for clarity and/or due to space constraints.*